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**TRAFFORD
COUNCIL**

AGENDA PAPERS FOR PUBLIC PROTECTION SUB-COMMITTEE

Date: Thursday, 20 February 2020

Time: 6.30 pm

**Place: Council Chamber Trafford Town Hall, Talbot Road, Stretford, Manchester,
M32 0TH**

A G E N D A **PART I** **Pages**

1. ATTENDANCES

To note attendances, including Officers and any apologies for absence.

2. QUESTIONS FROM MEMBERS OF THE PUBLIC

A maximum of 15 minutes will be allocated to public questions submitted in writing to Democratic Services (democratic.services@trafford.gov.uk) by 4p.m. on the working day prior to the meeting. Questions must be within the remit of the Committee and will be submitted in the order in which they were received.

3. URGENT BUSINESS (IF ANY)

Any other item or items (not likely to disclose “exempt information”) which, by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

4. EXCLUSION RESOLUTION (REMAINING ITEMS)

Motion (Which may be amended as Members think fit):

That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of “exempt information” which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and

specified on the agenda item or report relating to each such item respectively.

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| 5. | TRAFFORD PRIVATE HIRE DRIVER - CONVICTIONS WHICH EXCEED THE SCHEME OF DELEGATION | PART II | |
| | To consider a report of the Head of Regulatory Services. | Para. 1 | 1 - 12 |
| 6. | TRAFFORD PRIVATE HIRE DRIVER - CONVICTION WHICH EXCEEDS THE SCHEME OF DELEGATION | PART II | |
| | To consider a report of the Head of Regulatory Services. | Para. 1 | 13 - 28 |
| 7. | TRAFFORD PRIVATE HIRE DRIVER - CONVICTION WHICH EXCEEDS THE SCHEME OF DELEGATION - DECISION DEFERRED FROM PREVIOUS MEETING ON 23RD JANUARY 2020 | PART II | |
| | To consider a report of the Head of Regulatory Services. | Para. 1 | 29 - 40 |
| 8. | UPDATE REPORT FOLLOWING EMERGENCY DECISION BY THE CORPORATE DIRECTOR, FOR GOVERNANCE AND COMMUNITY STRATEGY IN CONSULTATION WITH THE CHAIR, VICE CHAIR AND OPPOSITION SPOKESPERSON | PART II | |
| | To note a report of the Head of Regulatory Services. | Para. 1 | 41 - 42 |
| 9. | UPDATE REPORT FOLLOWING EMERGENCY DECISION BY THE CORPORATE DIRECTOR FOR GOVERNANCE AND COMMUNITY STRATEGY IN CONSULTATION WITH THE EXECUTIVE MEMBER FOR PUBLIC SAFETY, GOVERNANCE AND REFORM | PART II | |
| | To note a report of the Head of Regulatory Services. | Para. 1 | 43 - 44 |
| 10. | URGENT BUSINESS (IF ANY) | PART II | |

SARA TODD
Chief Executive

Membership of the Committee

Councillors A. Duffield (Chair), D. Jarman (Vice-Chair), B. Brotherton, D. Bunting, D. Butt, C.H. Churchill, S. Taylor, S. Thomas and M.J. Welton.

Further Information

Public Protection Sub-Committee - Thursday, 20 February 2020

For help, advice and information about this meeting please contact:

Natalie Owen, Governance Officer

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This agenda was issued on **Wednesday, 12 February 2020** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH.

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Agenda Item 5

By virtue of paragraph(s) 1 of Part 1 of Schedule 12A
of the Local Government Act 1972.

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